#### MARIN COUNTY TREASURY OVERSIGHT COMMITTEE

Marin County Civic Center 3501 Civic Center Drive San Rafael, CA

Thursday, November 5, 2015 2:00P.M. – 3:30P.M. County Counsel Conference Room Room 275 Regular Meeting

#### MINUTES

- 1. Call to Order
  - The meeting was called to order at 2:05 p.m.
- 2. Roll Call

Chair: Mary Jane Burke, Superintendent of Schools; Vice-Chair: Thomas Lohwasser, School Districts Superintendent Representative; Dan Hom, Special Districts Representative; Matthew Hymel, County Administrator; Jean Bonander, Public Member

Absent: None

Others in Attendance:

Roy Given, Director of Finance; Karen Shaw, Department of Finance Division Chief/Finance; Sandra Arebalo, Sr. Accountant/Treasury Analyst

3. Approve Minutes--Meeting of April 23, 2015 (Action)

MOTION by Thomas Lohwasser to approve the minutes of April 23, 2015 Second by Matthew Hymel

Abstention: Dan Hom

- 4. Open Time for Public Comment None
- 5. Committee Business
  - Review Govt Code (GC) Sections 27130-27137
    Roy Given reminded the committee that a treasury oversight committee is no longer a state requirement and said he appreciated their willingness to continue to convene a committee
  - Other Committee Member Matters None

#### 6. Director of Finance Report

Approve the FY15/16 DRAFT Annual Statement of Investment Policy (Review & Monitor). The Chair noted that two (2) of the following updates have been included with the Investment Policy; 1) the Authorized Investor List County of Marin FY2105-2016, 2) the Department of Finance Disaster/Business continuity Plan Banking and Investment Functions.

MOTION by Jean Bonander Second by Dan Hom AYES: ALL

# Fitch Rating as of 9/30/15

The Chair reviewed the Fitch Rating handout and noted that we had received a AAA V1 rating, the highest rating possible. The Chair thanked Karen Shaw and her staff for all the time and effort it takes to receive the AAA V1 rating.

## 7. Discussion Items for Next Meeting (Fall 2016)

- Approve 2014-2015 Annual Investment Audit Report (Action)
- Cause Annual Audit for 2015-2016 (Action)

# 8. Schedule Spring 2016 meeting

The next meeting is scheduled for Thursday, April 7, 2016, 2:00p.m. - 3:30p.m., in the County Counsel conference room (Room 275). The committee will schedule the Fall 2016 meeting at the April meeting.

### 9. Adjournment

The meeting was adjourned at 2:22 p.m.