



Contest/Candidate Proof List Consolidated Election

Contests: 3010 to 6065 - Contests On Ballot

Candidates: Qualified Candidates

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|--|--|---|---------------------------------------|------------|--|---------------|--------------------------|
| * 3019 Marin Comm College Dist, Governing Board Member | | CC01-0 Marin Community College District | | 4 | 10 | 10 | ON BALLOT |
| Incumbent(s): | Carole Hayashino | | | Elected | | | |
| | Philip Jack Kranenburg | | | Elected | | | |
| | Eva Long | | | Elected | | | |
| | James S Namnath | | | Elected | | | |
| Candidate(s): | PHILIP KRANENBURG | | | | | | Qualified Date: 8/8/2003 |
| | School Trustee/CPA | | | | | | User Codes: |
| | | | | | | | Cand ID: 1 |
| | | | Filing Fee: | \$31.80 | Fees Paid: \$31.80 | \$0.00 | |
| Elected Incumbent | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | 07/14/2003 | <i>Sigs In Lieu Filed</i> | 08/07/2003 | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/14/2003 | <i>Candidate Statement Filed</i> | 08/07/2003 | |
| | <i>Declaration of Candidacy Issued</i> | 07/14/2003 | <i>Declaration of Candidacy Filed</i> | 08/07/2003 | <i>Code of Fair Campaign Practices Filed</i> | | |
| | PHYLLIS L. METCALFE | | | | | | Qualified Date: 8/6/2003 |
| Incumbent | | | | | | | User Codes: |
| | | | | | | | Cand ID: 2 |
| | | | Filing Fee: | \$31.80 | Fees Paid: \$0.00 | \$0.00 | |
| Elected Incumbent | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/06/2003 | <i>Candidate Statement Filed</i> | 08/06/2003 | |
| | <i>Declaration of Candidacy Issued</i> | 08/06/2003 | <i>Declaration of Candidacy Filed</i> | 08/06/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2003 | |
| | LARRY G. MC FADDEN | | | | | | Qualified Date: 8/7/2003 |
| Incumbent | | | | | | | User Codes: |
| | | | | | | | Cand ID: 3 |
| | | | Filing Fee: | \$31.80 | Fees Paid: \$0.00 | \$0.00 | |
| Elected Incumbent | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/21/2003 | <i>Candidate Statement Filed</i> | 08/07/2003 | |
| | <i>Declaration of Candidacy Issued</i> | 07/21/2003 | <i>Declaration of Candidacy Filed</i> | 08/07/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2003 | |
| | EVA LONG | | | | | | Qualified Date: 8/8/2003 |
| Incumbent | | | | | | | User Codes: |
| | | | | | | | Cand ID: 4 |
| | | | Filing Fee: | \$31.80 | Fees Paid: \$31.80 | \$0.00 | |
| Elected Incumbent | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | 08/08/2003 | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/23/2003 | <i>Candidate Statement Filed</i> | 08/08/2003 | |
| | <i>Declaration of Candidacy Issued</i> | 07/23/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/08/2003 | |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|--|---|--|---------------|---------------------------|
| Non-Partisan SCHOOL MARIN COMMUNITY COLLEGE DISTRICT Governing Board Member | | | | |
| 3019 Marin Comm College Dist, Governing Board Member | 4 | 10 | 10 | ON BALLOT |
| PETER CHRISTIAN ROMANOWSKY | | | | Qualified Date: 7/28/2003 |
| Minister | | | | User Codes: |
| | | | | Cand ID: 5 |
| Filing Fee: \$31.80 | | Fees Paid: \$0.00 | | \$0.00 |
| Requirements Status ----- | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | |
| Declaration of Candidacy Issued 07/28/2003 | Declaration of Candidacy Filed 07/28/2003 | Code of Fair Campaign Practices Filed 07/28/2003 | | |
| HARRY J. MOORE | | | | Qualified Date: 8/13/2003 |
| Retired Educator | | | | User Codes: |
| | | | | Cand ID: 6 |
| Filing Fee: \$31.80 | | Fees Paid: \$0.00 | | \$0.00 |
| Requirements Status ----- | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| Declaration of Intent Filed | Candidate Statement Issued 07/30/2003 | Candidate Statement Filed 08/13/2003 | | |
| Declaration of Candidacy Issued 07/30/2003 | Declaration of Candidacy Filed 08/13/2003 | Code of Fair Campaign Practices Filed 08/13/2003 | | |
| HAROLD "HAL" HASSIN | | | | Qualified Date: 8/13/2003 |
| Physician/Policy Analyst | | | | User Codes: |
| | | | | Cand ID: 7 |
| Filing Fee: \$31.80 | | Fees Paid: \$0.00 | | \$0.00 |
| Requirements Status ----- | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| Declaration of Intent Filed | Candidate Statement Issued 07/30/2003 | Candidate Statement Filed 08/13/2003 | | |
| Declaration of Candidacy Issued 07/30/2003 | Declaration of Candidacy Filed 08/13/2003 | Code of Fair Campaign Practices Filed 08/13/2003 | | |
| BASIA CRANE | | | | Qualified Date: 8/8/2003 |
| Educator/Research Chemist | | | | User Codes: |
| | | | | Cand ID: 8 |
| Filing Fee: \$31.80 | | Fees Paid: \$0.00 | | \$0.00 |
| Requirements Status ----- | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| Declaration of Intent Filed | Candidate Statement Issued 08/01/2003 | Candidate Statement Filed 08/08/2003 | | |
| Declaration of Candidacy Issued 08/01/2003 | Declaration of Candidacy Filed 08/08/2003 | Code of Fair Campaign Practices Filed 08/08/2003 | | |
| JAMES P. GERAGHTY | | | | Qualified Date: 8/8/2003 |
| Promotional Consultant | | | | User Codes: |
| | | | | Cand ID: 9 |
| Filing Fee: \$31.80 | | Fees Paid: \$0.00 | | \$0.00 |
| Requirements Status ----- | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| Declaration of Intent Filed | Candidate Statement Issued 08/01/2003 | Candidate Statement Filed 08/08/2003 | | |
| Declaration of Candidacy Issued 08/01/2003 | Declaration of Candidacy Filed 08/08/2003 | Code of Fair Campaign Practices Filed 08/08/2003 | | |
| CAROLE HAYASHINO | | | | Qualified Date: 8/13/2003 |
| College Educator/Administrator | | | | User Codes: |
| | | | | Cand ID: 10 |
| Filing Fee: \$31.80 | | Fees Paid: \$0.00 | | \$0.00 |

Non-Partisan SCHOOL MARIN COMMUNITY COLLEGE DISTRICT Governing Board Member

| | | | | |
|---|-----------------------------------|---------------------------------------|----------------------------------|--|
| 3019 Marin Comm College Dist, Governing Board Member | 4 | 10 | 10 | ON BALLOT |
| Elected Incumbent | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | 08/12/2003 | <i>Candidate Statement Filed</i> | 08/13/2003 |
| <i>Declaration of Candidacy Issued</i> | 08/12/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> |

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|---|----------|----------|----------|------------------|
| * 3022 Novato Unif School Dist, Governing Board Member | 4 | 8 | 7 | ON BALLOT |
|---|----------|----------|----------|------------------|

| | | | | |
|--|------------------------|----------|----------|------------------|
| SC10-0 Novato Unified School District | 4 | 8 | 7 | ON BALLOT |
| Incumbent(s): | Deborah Annette Butler | Elected | | |
| | Ross Bryant Millerick | Elected | | |
| | Cynthia Clinton | Elected | | |
| | Tom Cooper | Elected | | |

| | | | | |
|---------------|-----------------------|--------------------|--------|--|
| Candidate(s): | ROSS MILLERICK | | | <i>Qualified Date:</i> 8/6/2003 |
| | Incumbent | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 1 |
| | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 |
| | | | | \$0.00 |

| | | | | |
|--|-----------------------------------|---------------------------------------|----------------------------------|--|
| Elected Incumbent | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | 07/15/2003 | <i>Candidate Statement Filed</i> | 08/06/2003 |
| <i>Declaration of Candidacy Issued</i> | 07/15/2003 | <i>Declaration of Candidacy Filed</i> | 08/06/2003 | <i>Code of Fair Campaign Practices Filed</i> |

| | | | | |
|---------------|----------------------|--------------------|--------|--|
| Candidate(s): | CINDI CLINTON | | | <i>Qualified Date:</i> 8/8/2003 |
| | Incumbent | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 2 |
| | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 |
| | | | | \$0.00 |

| | | | | |
|--|-----------------------------------|---------------------------------------|----------------------------------|--|
| Elected Incumbent | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | 07/15/2003 | <i>Candidate Statement Filed</i> | 08/08/2003 |
| <i>Declaration of Candidacy Issued</i> | 07/15/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> |

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|---------------|------------------------------|--------------------|--------|--|
| Candidate(s): | ROGER STEWART COLLINS | | | <i>Qualified Date:</i> 8/8/2003 |
| | Appointed Incumbent | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 3 |
| | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 |
| | | | | \$0.00 |

| | | | | |
|--|-----------------------------------|---------------------------------------|----------------------------------|--|
| Elected Incumbent | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Declaration of Intent Issued</i> | | |
| <i>Declaration of Intent Filed</i> | <i>Candidate Statement Issued</i> | 07/17/2003 | <i>Candidate Statement Filed</i> | 08/08/2003 |
| <i>Declaration of Candidacy Issued</i> | 07/17/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> |

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|---------------|----------------------|--------------------|--------|--|
| Candidate(s): | JEFF FARBER | | | <i>Qualified Date:</i> 8/8/2003 |
| | Small Business Owner | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 4 |
| | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 |
| | | | | \$0.00 |

Non-Partisan SCHOOL NOVATO UNIFIED SCHOOL DISTRICT Governing Board Member

| | | | | |
|---|----------|----------|----------|------------------|
| 3022 Novato Unif School Dist, Governing Board Member | 4 | 8 | 7 | ON BALLOT |
|---|----------|----------|----------|------------------|

Requirements Status -----

| | | | | | |
|--|------------|---------------------------------------|------------|--|------------|
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/17/2003 | <i>Candidate Statement Filed</i> | 08/08/2003 |
| <i>Declaration of Candidacy Issued</i> | 07/17/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/08/2003 |

JESSE N. ALVAREZ
Equal Opportunity Specialist

Qualified Date: 7/25/2003
User Codes:
Cand ID: 5

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

| | | | | | |
|--|------------|---------------------------------------|------------|--|------------|
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/17/2003 | <i>Candidate Statement Filed</i> | 07/25/2003 |
| <i>Declaration of Candidacy Issued</i> | 07/17/2003 | <i>Declaration of Candidacy Filed</i> | 07/25/2003 | <i>Code of Fair Campaign Practices Filed</i> | 07/25/2003 |

AARON BROWN
Business Consultant

Qualified Date: 8/8/2003
User Codes:
Cand ID: 7

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Elected Incumbent

Requirements Status -----

| | | | | | |
|--|------------|---------------------------------------|------------|--|------------|
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/01/2003 | <i>Candidate Statement Filed</i> | 08/08/2003 |
| <i>Declaration of Candidacy Issued</i> | 08/01/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/08/2003 |

DUSTIN WILLIAM STEIGER
Pharmaceutical Courier/Student

Qualified Date: 8/7/2003
User Codes:
Cand ID: 8

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status -----

| | | | | | |
|--|------------|---------------------------------------|------------|--|------------|
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | |
| <i>Declaration of Candidacy Issued</i> | 08/06/2003 | <i>Declaration of Candidacy Filed</i> | 08/07/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2003 |

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|---|---|----------|----------|----------|------------------|
| * 3043 Lagunitas School Dist, Governing Board Member | SC05-0 Lagunitas School District | 2 | 4 | 3 | ON BALLOT |
|---|---|----------|----------|----------|------------------|

Incumbent(s): Richard Carroll Sloan Elected
Denise Ann Santa Cruz-Bohman Elected

Candidate(s): **DENISE ANNE BOHMAN**
Incumbent

Qualified Date: 7/28/2003
User Codes:
Cand ID: 1

Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Elected Incumbent

Requirements Status -----

| | | | | | |
|--|------------|---------------------------------------|------------|--|------------|
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/14/2003 | <i>Candidate Statement Filed</i> | 07/28/2003 |
| <i>Declaration of Candidacy Issued</i> | 07/14/2003 | <i>Declaration of Candidacy Filed</i> | 07/28/2003 | <i>Code of Fair Campaign Practices Filed</i> | 07/28/2003 |

| Contest/District | | | Vote For | Num Cands | Num Qualified | Status | |
|---|--|---|------------------------------------|---------------------------|---------------------------------------|---|--|
| Non-Partisan SCHOOL LAGUNITAS SCHOOL DISTRICT Governing Brd Member | | | | | | | |
| 3043 | Lagunitas School Dist, Governing Board Member | | 2 | 4 | 3 | ON BALLOT | |
| | RICHARD C. SLOAN Carpenter | | | | | Qualified Date: 8/1/2003 User Codes: Cand ID: 3 | |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/28/2003 | Candidate Statement Filed | 08/01/2003 | | |
| | Declaration of Candidacy Issued | 07/28/2003 | Declaration of Candidacy Filed | 08/01/2003 | Code of Fair Campaign Practices Filed | 08/01/2003 | |
| | DOUG FRAZER Homemaker/Father | | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 4 | |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/04/2003 | Candidate Statement Filed | 08/08/2003 | | |
| | Declaration of Candidacy Issued | 08/04/2003 | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | 08/08/2003 | |
| * | 3055 | Ross School District, Governing Board Member | SC12-0 Ross School District | 2 | 4 | 4 | ON BALLOT |
| | Incumbent(s): | Elizabeth Robbins | Elected | | | | |
| | | Robert L Hobart | Elected | | | | |
| | Candidate(s): | ELIZABETH ROBBINS Incumbent | | | | | Qualified Date: 7/28/2003 User Codes: Cand ID: 1 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/14/2003 | Candidate Statement Filed | 07/28/2003 | | |
| | Declaration of Candidacy Issued | 07/14/2003 | Declaration of Candidacy Filed | 07/28/2003 | Code of Fair Campaign Practices Filed | 07/28/2003 | |
| | JULIE A. MC MILLAN Mother/Attorney | | | | | Qualified Date: 8/6/2003 User Codes: Cand ID: 2 | |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/28/2003 | Candidate Statement Filed | 08/06/2003 | | |
| | Declaration of Candidacy Issued | 07/28/2003 | Declaration of Candidacy Filed | 08/06/2003 | Code of Fair Campaign Practices Filed | 08/06/2003 | |
| | GEORGE W. YANDELL, III Businessman | | | | | Qualified Date: 8/6/2003 User Codes: Cand ID: 3 | |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | | |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status | |
|--|---|--|---|---------------------------------------|-----------|---------------|---------------------------|--|
| Non-Partisan SCHOOL ROSS SCHOOL DISTRICT Governing Board Member | | | | | | | | |
| 3055 | Ross School District, Governing Board Member | | | 2 | 4 | 4 | ON BALLOT | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/04/2003 | Candidate Statement Filed | | 08/06/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/06/2003 | Code of Fair Campaign Practices Filed | | 08/06/2003 | | |
| | SCOTT T. CHRONERT | | | | | | Qualified Date: 8/8/2003 | |
| | No Ballot Designation | | | | | | User Codes: | |
| | | | | | | Cand ID: 4 | | |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/07/2003 | Candidate Statement Filed | | 08/08/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | | 08/08/2003 | | |
| * | 3056 | Ross Valley School Dist, Governing Board Member | SC13-0 Ross Valley School District | 3 | 4 | 4 | ON BALLOT | |
| | Incumbent(s): | Sharon R Sagar | Elected | | | | | |
| | | Conn Brendan Hickey | Appointed to Vacancy | | | | | |
| | | Annelise Chilton Bauer | Appointed to Vacancy | | | | | |
| | Candidate(s): | CONN HICKEY | | | | | Qualified Date: 7/25/2003 | |
| | | Business Systems Manager | | | | | User Codes: | |
| | | | | | | Cand ID: 1 | | |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | | | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/14/2003 | Candidate Statement Filed | | 07/25/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/25/2003 | Code of Fair Campaign Practices Filed | | 07/25/2003 | | |
| | LORI J. LOPIN | | | | | | Qualified Date: 8/4/2003 | |
| | Business Owner | | | | | | User Codes: | |
| | | | | | | Cand ID: 2 | | |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | | | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/14/2003 | Candidate Statement Filed | | 08/04/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/04/2003 | Code of Fair Campaign Practices Filed | | 08/04/2003 | | |
| | SHARON R. SAGAR | | | | | | Qualified Date: 8/8/2003 | |
| | Incumbent | | | | | | User Codes: | |
| | | | | | | Cand ID: 3 | | |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | | | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/21/2003 | Candidate Statement Filed | | 08/08/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | | 08/08/2003 | | |

Non-Partisan SCHOOL ROSS VALLEY SCHOOL DISTRICT Governing Board Member

| | | | | | |
|---|--|--|----------|---|---|
| 3056 | Ross Valley School Dist, Governing Board Member | 3 | 4 | 4 | ON BALLOT |
| IAN M. ROTH Administrative Services Manager | | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 4 |
| Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00 | | | | | |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | |
| <i>Declaration of Candidacy Issued</i> 08/07/2003 | | <i>Declaration of Candidacy Filed</i> 08/08/2003 | | <i>Code of Fair Campaign Practices Filed</i> 08/08/2003 | |

| | | | | | | |
|--|---|--|----------|--|---|------------------|
| * 5012 | Member, Town Council, Town of Corte Madera | *503-0 Town Of Corte Madera | 2 | 4 | 4 | ON BALLOT |
| Incumbent(s): Alexandra Cock Elected Robert Peter Ravasio Elected | | | | | | |
| Candidate(s): JIN SUK YANG Incumbent | | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 1 | |
| Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00 | | | | | | |
| Requirements Status ----- | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | |
| <i>Declaration of Candidacy Issued</i> 08/08/2003 | | <i>Declaration of Candidacy Filed</i> 08/08/2003 | | <i>Code of Fair Campaign Practices Filed</i> | | |
| Elected Incumbent | | | | | | |
| MARK COLOMBO Physician/Attorney | | | | | Qualified Date: 8/13/2003 User Codes: Cand ID: 2 | |
| Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00 | | | | | | |
| Requirements Status ----- | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | |
| <i>Declaration of Candidacy Issued</i> 07/15/2003 | | <i>Declaration of Candidacy Filed</i> 08/11/2003 | | <i>Code of Fair Campaign Practices Filed</i> | | |
| Elected Incumbent | | | | | | |
| MELISSA PAULSON Real Estate Advisor | | | | | Qualified Date: 8/13/2003 User Codes: Cand ID: 3 | |
| Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00 | | | | | | |
| Requirements Status ----- | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | |
| <i>Declaration of Candidacy Issued</i> 07/17/2003 | | <i>Declaration of Candidacy Filed</i> 08/11/2003 | | <i>Code of Fair Campaign Practices Filed</i> | | |
| Elected Incumbent | | | | | | |
| RAND ORVIN DILL Write - In | | | | | Qualified Date: 10/21/2003 User Codes: Cand ID: 4 | |
| Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00 | | | | | | |

Non-Partisan MUNICIPAL TOWN OF CORTE MADERA Member, Town Council

| | | | | | |
|--|---|---------------------------------------|------------|--|------------------|
| 5012 | Member, Town Council, Town of Corte Madera | 2 | 4 | 4 | ON BALLOT |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | |
| <i>Declaration of Candidacy Issued</i> | 10/15/2003 | <i>Declaration of Candidacy Filed</i> | 10/21/2003 | <i>Code of Fair Campaign Practices Filed</i> | |

| | | | | | | | |
|---------------|--|---------------|------------------------|----------|----------|----------|------------------|
| * 5022 | Member, Town Council, Town of Fairfax | *504-0 | Town Of Fairfax | 2 | 5 | 5 | ON BALLOT |
|---------------|--|---------------|------------------------|----------|----------|----------|------------------|

| | | | | | | | |
|--|----------------------|---------------------------------------|------------|--|----------------------------------|--------|---------------------------------|
| Incumbent(s): | Lewis E Tremaine III | Elected | | | | | |
| | Lawrence Bragman | Elected | | | | | |
| Candidate(s): | LAURIE HAILER | | | | | | <i>Qualified Date: 8/8/2003</i> |
| | Teacher | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID: 1</i> |
| | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 | |
| Requirements Status ----- | | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | 08/08/2003 | <i>Candidate Statement Filed</i> | | 08/08/2003 |
| <i>Declaration of Candidacy Issued</i> | 08/08/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | | | |
| LEW TREMAINE | | | | | | | |
| Incumbent | | | | | | | |
| | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 | <i>Qualified Date: 8/8/2003</i> |
| | | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID: 2</i> |
| Elected Incumbent | | | | | | | |
| Requirements Status ----- | | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | 08/08/2003 | <i>Candidate Statement Filed</i> | | 08/08/2003 |
| <i>Declaration of Candidacy Issued</i> | 08/08/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | | | |
| DAVID WEINOFF | | | | | | | |
| Environmental Attorney | | | | | | | |
| | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 | <i>Qualified Date: 8/8/2003</i> |
| | | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID: 3</i> |
| Requirements Status ----- | | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | 08/03/2003 | <i>Candidate Statement Filed</i> | | 08/03/2003 |
| <i>Declaration of Candidacy Issued</i> | 08/03/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | | | |
| JORY K. PRUM | | | | | | | |
| Sound Guy | | | | | | | |
| | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 | <i>Qualified Date: 8/8/2003</i> |
| | | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID: 4</i> |
| Requirements Status ----- | | | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | 08/08/2003 | <i>Candidate Statement Filed</i> | | 08/08/2003 |
| <i>Declaration of Candidacy Issued</i> | 08/08/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | | | |

Non-Partisan MUNICIPAL TOWN OF FAIRFAX Member, Town Council

| | | | | | | |
|-------------|--|--------------------------------|--------------------|-------------------|----------|--|
| 5022 | Member, Town Council, Town of Fairfax | | 2 | 5 | 5 | ON BALLOT |
| | LAWRENCE BRAGMAN Consumer Attorney | | | | | Qualified Date: 8/13/2003 User Codes: Cand ID: 5 |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | | | Declaration of Intent Issued |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/15/2003 | | | Candidate Statement Filed |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/15/2003 | 08/13/2003 | | Code of Fair Campaign Practices Filed |
| | | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |

| | | | | | | |
|---------------|---|--------------------------------|--------------------|-------------------|----------|---|
| * 5023 | Town Clerk, Town of Fairfax | *504-0 Town Of Fairfax | 1 | 1 | 1 | ON BALLOT |
| | Incumbent(s): Judith Anderson | Elected | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 1 |
| | Candidate(s): JUDY ANDERSON Appointed Incumbent | | | | | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | | | Declaration of Intent Issued |
| | Declaration of Intent Filed | Candidate Statement Issued | | | | Candidate Statement Filed |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/08/2003 | 08/08/2003 | | Code of Fair Campaign Practices Filed |
| | | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |

| | | | | | | |
|---------------|--|--------------------------------|--------------------|-------------------|----------|--|
| * 5024 | Treasurer, Town of Fairfax | *504-0 Town Of Fairfax | 1 | 1 | 1 | ON BALLOT |
| | Incumbent(s): Barbara Louise Petty | Appointed to Vacancy | | | | Qualified Date: 10/1/2003 User Codes: Cand ID: 1 |
| | Candidate(s): KELLY, EDWARD.JAMES WRITE-IN CANDIDATE | | | | | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | | | Declaration of Intent Issued |
| | Declaration of Intent Filed | Candidate Statement Issued | | | | Candidate Statement Filed |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 09/25/2003 | 10/01/2003 | | Code of Fair Campaign Practices Filed |
| | | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |

| | | | | | | |
|---------------|---|--------------------------------|--------------------|-------------------|----------|--|
| * 5032 | Member, City Council, City of Larkspur | *505-0 City Of Larkspur | 2 | 4 | 4 | ON BALLOT |
| | Incumbent(s): Larry Chu | Elected | | | | Qualified Date: 7/24/2003 User Codes: Cand ID: 1 |
| | Kathleen E Hartzell | Elected | | | | |
| | Candidate(s): KATHLEEN E. HARTZELL Larkspur School District Trustee | | | | | |
| | Elected Incumbent | | | | | |
| | | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |

| Contest/District | | | Vote For | Num Cands | Num Qualified | Status |
|---|--|-----------------------------------|-------------------|------------------------------|---------------------------------------|--------------------------|
| Non-Partisan MUNICIPAL CITY OF NOVATO Member, City Council | | | | | | |
| 5051 | Member, City Council, City of Novato | | 3 | 6 | 6 | ON BALLOT |
| JUDY ARNOLD | | | | | | Qualified Date: 8/7/2003 |
| Senate Aide | | | | | | User Codes: |
| | | | | | | Cand ID: 2 |
| | | Filing Fee: \$25.00 | Fees Paid: \$0.00 | | \$0.00 | |
| Elected Incumbent | | | | | | |
| Requirements Status ----- | | | | | | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| Declaration of Intent Filed | | Candidate Statement Issued | | 07/17/2003 | Candidate Statement Filed | 08/07/2003 |
| Declaration of Candidacy Issued 07/17/2003 | | Declaration of Candidacy Filed | | 08/07/2003 | Code of Fair Campaign Practices Filed | |
| JOHN MANI | | | | | | Qualified Date: 8/7/2003 |
| Retired Physician/Councilmember | | | | | | User Codes: |
| | | | | | | Cand ID: 4 |
| | | Filing Fee: \$25.00 | Fees Paid: \$0.00 | | \$0.00 | |
| Requirements Status ----- | | | | | | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| Declaration of Intent Filed | | Candidate Statement Issued | | 07/22/2003 | Candidate Statement Filed | 08/07/2003 |
| Declaration of Candidacy Issued 07/22/2003 | | Declaration of Candidacy Filed | | 08/07/2003 | Code of Fair Campaign Practices Filed | |
| GAIL MEYERS | | | | | | Qualified Date: 8/7/2003 |
| Retired Bank Employee | | | | | | User Codes: |
| | | | | | | Cand ID: 5 |
| | | Filing Fee: \$25.00 | Fees Paid: \$0.00 | | \$0.00 | |
| Requirements Status ----- | | | | | | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| Declaration of Intent Filed | | Candidate Statement Issued | | 07/17/2003 | Candidate Statement Filed | 08/07/2003 |
| Declaration of Candidacy Issued 07/17/2003 | | Declaration of Candidacy Filed | | 08/07/2003 | Code of Fair Campaign Practices Filed | |
| CAROLE DILLON-KNUTSON | | | | | | Qualified Date: 8/8/2003 |
| Councilmember/Business Owner | | | | | | User Codes: |
| | | | | | | Cand ID: 6 |
| | | Filing Fee: \$25.00 | Fees Paid: \$0.00 | | \$0.00 | |
| Elected Incumbent | | | | | | |
| Requirements Status ----- | | | | | | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| Declaration of Intent Filed | | Candidate Statement Issued | | 08/08/2003 | Candidate Statement Filed | 08/08/2003 |
| Declaration of Candidacy Issued 08/08/2003 | | Declaration of Candidacy Filed | | 08/08/2003 | Code of Fair Campaign Practices Filed | |
| JEANNE MAC LEAMY | | | | | | Qualified Date: 8/8/2003 |
| Architect | | | | | | User Codes: |
| | | | | | | Cand ID: 7 |
| | | Filing Fee: \$25.00 | Fees Paid: \$0.00 | | \$0.00 | |
| Elected Incumbent | | | | | | |
| Requirements Status ----- | | | | | | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| Declaration of Intent Filed | | Candidate Statement Issued | | 08/08/2003 | Candidate Statement Filed | 08/08/2003 |
| Declaration of Candidacy Issued 08/08/2003 | | Declaration of Candidacy Filed | | 08/08/2003 | Code of Fair Campaign Practices Filed | |
| * 5073 | Member, Town Council, Town of San Anselmo | *501-0 Town Of San Anselmo | 2 | 3 | 3 | ON BALLOT |

| Contest/District | | | Vote For | Num Cands | Num Qualified | Status |
|---|---------------------------------|-----------------------------------|------------|---------------------------------------|---------------|--------------------------|
| * 5073 Member, Town Council, Town of San Anselmo | | *501-0 Town Of San Anselmo | 2 | 3 | 3 | ON BALLOT |
| Incumbent(s): | Barbara Anne Thornton | | Elected | | | |
| | Ford Greene | | Elected | | | |
| Candidate(s): | PETER KILKUS | | | | | Qualified Date: 8/6/2003 |
| | Incumbent | | | | | User Codes: |
| | | | | | | Cand ID: 1 |
| | | Filing Fee: | \$25.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/22/2003 | Candidate Statement Filed | | 08/05/2003 |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/05/2003 | Code of Fair Campaign Practices Filed | | |
| | | | | | | |
| | BARBARA THORNTON | | | | | Qualified Date: 8/8/2003 |
| | Appointed Incumbent | | | | | User Codes: |
| | | | | | | Cand ID: 2 |
| | | Filing Fee: | \$25.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/08/2003 | Candidate Statement Filed | | 08/08/2003 |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | | |
| | | | | | | |
| | HERMAN MEHLING | | | | | Qualified Date: 8/8/2003 |
| | Public Relations Consultant | | | | | User Codes: |
| | | | | | | Cand ID: 3 |
| | | Filing Fee: | \$25.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/08/2003 | Candidate Statement Filed | | 08/08/2003 |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | | |
| | | | | | | |
| * 5074 Town Clerk, Town of San Anselmo | | *501-0 Town Of San Anselmo | 1 | 1 | 1 | ON BALLOT |
| Incumbent(s): | Barbara A Chambers | | Elected | | | |
| Candidate(s): | BARBARA A. CHAMBERS | | | | | Qualified Date: 8/8/2003 |
| | Assistant Planner | | | | | User Codes: |
| | | | | | | Cand ID: 1 |
| | | Filing Fee: | \$25.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/08/2003 | Candidate Statement Filed | | 08/08/2003 |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | | 08/08/2003 |
| | | | | | | |
| * 5075 Town Treasurer, Town of San Anselmo | | *501-0 Town Of San Anselmo | 1 | 1 | 1 | ON BALLOT |
| Incumbent(s): | Bess M Niemcewicz | | Elected | | | |

Non-Partisan MUNICIPAL TOWN OF SAN ANSELMO Town Treasurer

| | | | | | |
|---------------|--|----------------------------|--------------------------------|---------------------------|--|
| 5075 | Town Treasurer, Town of San Anselmo | 1 | 1 | 1 | ON BALLOT |
| Candidate(s): | ROBERTA ROBINSON Banker | | | | Qualified Date: 8/13/2003 User Codes: Cand ID: 1 |
| | | Filing Fee: \$25.00 | Fees Paid: \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | |
| | Requirements Status ----- | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/22/2003 | Candidate Statement Filed | 08/12/3003 |
| | Declaration of Candidacy Issued | 07/22/2003 | Declaration of Candidacy Filed | 08/12/3003 | Code of Fair Campaign Practices Filed |

| | | | | | | |
|---------------|---|----------------------------------|--------------------------------|---------------------------|---------------------------------------|---|
| * 5082 | Mayor, City of San Rafael | *511-0 City Of San Rafael | 1 | 2 | 2 | ON BALLOT |
| Incumbent(s): | Albert Joseph Boro | Elected | | | | |
| Candidate(s): | L. B. " KYLE" KEILMAN, III Union Stage Worker | | | | | Qualified Date: 8/7/2003 User Codes: Cand ID: 1 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/30/2003 | Candidate Statement Filed | 08/07/2003 | |
| | Declaration of Candidacy Issued | 07/30/2003 | Declaration of Candidacy Filed | 08/07/2003 | Code of Fair Campaign Practices Filed | 08/07/2003 |
| | AL BORO San Rafael Mayor | | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 2 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/08/2003 | Candidate Statement Filed | 08/08/2003 | |
| | Declaration of Candidacy Issued | 08/08/2003 | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | |

| | | | | | | |
|---------------|---|----------------------------------|--------------------------------|---------------------------|---------------------------------------|---|
| * 5083 | Member, City Council, City of San Rafael | *511-0 City Of San Rafael | 2 | 3 | 3 | ON BALLOT |
| Incumbent(s): | Greg Brockbank | Elected | | | | |
| | Damon Matthew Connolly | Elected | | | | |
| Candidate(s): | GARY O. PHILLIPS Incumbent | | | | | Qualified Date: 8/7/2003 User Codes: Cand ID: 1 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/14/2003 | Candidate Statement Filed | 08/07/2003 | |
| | Declaration of Candidacy Issued | 07/14/2003 | Declaration of Candidacy Filed | 08/07/2003 | Code of Fair Campaign Practices Filed | 08/07/2003 |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|---|--|----------------------------------|------------|---------------------------------------|-----------|---------------|--|
| Non-Partisan MUNICIPAL CITY OF SAN RAFAEL Member, City Council | | | | | | | |
| 5083 | Member, City Council, City of San Rafael | | | 2 | 3 | 3 | ON BALLOT |
| | PAUL M. COHEN San Rafael Councilmember | | | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 2 |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/08/2003 | Candidate Statement Filed | | 08/08/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | | | |
| | MARK W. HARROLD Business Consultant | | | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 3 |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/08/2003 | Candidate Statement Filed | | 08/08/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | | | |
| * 5085 | City Attorney, City of San Rafael | *511-0 City Of San Rafael | | 1 | 1 | 1 | ON BALLOT |
| | Incumbent(s): Robert F Epstein | Elected | | | | | |
| | Candidate(s): GARY T. RAGGHIANI Incumbent | | | | | | Qualified Date: 7/25/2003 User Codes: Cand ID: 1 |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/14/2003 | Candidate Statement Filed | | 07/25/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/14/2003 | Code of Fair Campaign Practices Filed | | 07/25/2003 | |
| * 5086 | Clerk and Assessor, City of San Rafael | *511-0 City Of San Rafael | | 1 | 2 | 2 | ON BALLOT |
| | Incumbent(s): Esther Colette Beirne | Elected | | | | | |
| | Candidate(s): JEANNE M. LEONCINI Incumbent | | | | | | Qualified Date: 8/5/2003 User Codes: Cand ID: 1 |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/14/2003 | Candidate Statement Filed | | 08/05/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/14/2003 | Code of Fair Campaign Practices Filed | | 08/05/2003 | |
| | SANDRA LOLLINI Account Executive | | | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 2 |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|---|---|--|------------|---------------------------------------|-----------|---------------|---------------------------|
| Non-Partisan MUNICIPAL CITY OF SAN RAFAEL Clerk And Assessor | | | | | | | |
| 5086 | Clerk and Assessor, City of San Rafael | | | 1 | 2 | 2 | ON BALLOT |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 08/08/2003 | Candidate Statement Filed | | 08/08/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | | | |
| * 5103 | Member, Town Council, Town of Tiburon | *510-0 Town Of Tiburon | | 2 | 3 | 3 | ON BALLOT |
| Incumbent(s): | Jeffrey Michael Slavitz | | Elected | | | | |
| | Richard B Collins | | Elected | | | | |
| Candidate(s): | GEORGE SALERNO | | | | | | Qualified Date: 7/17/2003 |
| | Retired Businessman | | | | | | User Codes: |
| | | | | | | | Cand ID: 1 |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/14/2003 | Candidate Statement Filed | | 07/16/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/14/2003 | Code of Fair Campaign Practices Filed | | | |
| | JEFF SLAVITZ | | | | | | Qualified Date: 7/22/2003 |
| | Town Councilmember | | | | | | User Codes: |
| | | | | | | | Cand ID: 2 |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/14/2003 | Candidate Statement Filed | | 07/22/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/14/2003 | Code of Fair Campaign Practices Filed | | | |
| | PAUL SMITH | | | | | | Qualified Date: 8/1/2003 |
| | Attorney | | | | | | User Codes: |
| | | | | | | | Cand ID: 3 |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/29/2003 | Candidate Statement Filed | | 08/01/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/29/2003 | Code of Fair Campaign Practices Filed | | | |
| * 6001 | Director, Bel Marin Keys Csd | CSD05-0 Bel Marin Keys Community Services I | | 3 | 8 | 8 | ON BALLOT |
| Incumbent(s): | Darrick Chase | | Elected | | | | |
| | Susan Mary Leidy | | Elected | | | | |
| | Ernest Peter S Ganas | | Elected | | | | |
| Candidate(s): | JOHN CRAWFORD | | | | | | Qualified Date: 8/8/2003 |
| | Retired | | | | | | User Codes: |
| | | | | | | | Cand ID: 1 |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | |

Non-Partisan DISTRICT BEL MARIN KEYS COMMUNITY SERVICES DISTRICT Director

| | | | | |
|--|------------|---------------------------------------|------------|--|
| 6001 Director, Bel Marin Keys Csd | 3 | 8 | 8 | ON BALLOT |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/01/2003 | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/01/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/08/2003 |
| KEVIN S. TWEED | | | | <i>Qualified Date:</i> 8/7/2003 |
| Marine Services | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 3 |
| <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 \$0.00 | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/07/2003 | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/07/2003 | <i>Declaration of Candidacy Filed</i> | 08/07/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/07/2003 |
| MARY ANN CASLER | | | | <i>Qualified Date:</i> 8/8/2003 |
| Graphic Artist | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 4 |
| <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 \$0.00 | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/08/2003 | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/08/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/08/2003 |
| VICTORIA WILLIAMS-CLARKE | | | | <i>Qualified Date:</i> 8/8/2003 |
| Incumbent | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 5 |
| <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 \$0.00 | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/08/2003 | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/08/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/08/2003 |
| ANGELE KHACHADOUR | | | | <i>Qualified Date:</i> 8/13/2003 |
| Retired Attorney | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 6 |
| <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 \$0.00 | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/12/2003 | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/12/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/13/2003 |
| BILL MC GRATH | | | | <i>Qualified Date:</i> 8/13/2003 |
| Vice President Construction | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 7 |
| <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 \$0.00 | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/12/2003 | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/12/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/13/2003 |
| BILL MC GRATH | | | | <i>Qualified Date:</i> 8/13/2003 |
| Vice President Construction | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 7 |
| <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 \$0.00 | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/12/2003 | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/12/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/13/2003 |
| BILL MC GRATH | | | | <i>Qualified Date:</i> 8/13/2003 |
| Vice President Construction | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 7 |
| <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 \$0.00 | | | | |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/12/2003 | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/12/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/13/2003 |
| BILL MC GRATH | | | | <i>Qualified Date:</i> 8/13/2003 |
| Vice President Construction | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID:</i> 7 |
| <i>Filing Fee:</i> \$0.00 <i>Fees Paid:</i> \$0.00 \$0.00 | | | | |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|--|--|---|---------------------------------------|----------------------|--|---------------|----------------------------------|
| Non-Partisan DISTRICT BEL MARIN KEYS COMMUNITY SERVICES DISTRICT Director | | | | | | | |
| 6001 | Director, Bel Marin Keys Csd | | | 3 | 8 | 8 | ON BALLOT |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/13/2003 | <i>Candidate Statement Filed</i> | | 08/13/2003 |
| | <i>Declaration of Candidacy Issued</i> | 08/13/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/13/2003 |
| | JEFFERSON JAMES GRAVES | | | | | | <i>Qualified Date:</i> 8/13/2003 |
| | Retired Bank Officer | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID:</i> 8 |
| | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | |
| | <i>Declaration of Candidacy Issued</i> | 08/13/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/13/2003 |
| | BOB FOLEY | | | | | | <i>Qualified Date:</i> 8/13/2003 |
| | Retired | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID:</i> 9 |
| | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | |
| | <i>Declaration of Candidacy Issued</i> | 08/13/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/13/2003 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | |
| | <i>Declaration of Candidacy Issued</i> | 08/13/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/13/2003 |
| * 6003 | Director, Marin City Csd | CSD02-0 Marin City Community Services Distri | | 3 | 2 | 2 | ON BALLOT |
| | Incumbent(s): | Ross Alan Weinstein | | Appointed to Vacancy | | | |
| | | La Tanya Justine Wiggins | | Elected | | | |
| | | Nancy Jo Johnson | | Elected | | | |
| | Candidate(s): | NITA WINTER | | | | | <i>Qualified Date:</i> 8/11/2003 |
| | | Photographer | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID:</i> 1 |
| | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/05/2003 | <i>Candidate Statement Filed</i> | | 08/11/2003 |
| | <i>Declaration of Candidacy Issued</i> | 08/05/2003 | <i>Declaration of Candidacy Filed</i> | 08/11/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/11/2003 |
| | MELVIN ATKINS | | | | | | <i>Qualified Date:</i> 8/8/2003 |
| | Community Volunteer | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID:</i> 5 |
| | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | |
| | <i>Declaration of Candidacy Issued</i> | 08/08/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/08/2003 |

| | | | | | | |
|---------------------------------|--|--|---|---|---|-----------|
| * 6004 Director, Marin City Csd | CSD02-0 Marin City Community Services Distri | | 2 | 7 | 6 | ON BALLOT |
|---------------------------------|--|--|---|---|---|-----------|

| | | | | | | |
|---------------|---------------------------|---------|--|--|--|--|
| Incumbent(s): | Royce Y Mc Lemore | Elected | | | | |
| | Everett Parchment Brandon | Elected | | | | |

| | | | | | | |
|---------------|----------------------------|--|--|--|--|--------------------------|
| Candidate(s): | DEREK A. MORGAN | | | | | Qualified Date: 8/8/2003 |
| | Community Service Director | | | | | User Codes: |
| | | | | | | Cand ID: 4 |

| | | | | |
|-------------|--------|------------|--------|--------|
| Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
|-------------|--------|------------|--------|--------|

Elected Incumbent
Requirements Status -----

| | | | | | |
|---------------------------------|------------|--------------------------------|------------|---------------------------------------|------------|
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | |
| Declaration of Intent Filed | | Candidate Statement Issued | | Candidate Statement Filed | |
| Declaration of Candidacy Issued | 08/08/2003 | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | 08/08/2003 |

| | | | | | | |
|---------------------------|--|--|--|--|--|--------------------------|
| KAREN ELAINE ASHBY | | | | | | Qualified Date: 8/8/2003 |
| Mother | | | | | | User Codes: |
| | | | | | | Cand ID: 5 |

| | | | | |
|-------------|--------|------------|--------|--------|
| Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
|-------------|--------|------------|--------|--------|

Requirements Status -----

| | | | | | |
|---------------------------------|------------|--------------------------------|------------|---------------------------------------|------------|
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | |
| Declaration of Intent Filed | | Candidate Statement Issued | | Candidate Statement Filed | |
| Declaration of Candidacy Issued | 08/08/2003 | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | 08/08/2003 |

| | | | | | | |
|-------------------------|--|--|--|--|--|---------------------------|
| ROBERT E. FISHER | | | | | | Qualified Date: 8/11/2003 |
| Businessperson/Engineer | | | | | | User Codes: |
| | | | | | | Cand ID: 6 |

| | | | | |
|-------------|--------|------------|--------|--------|
| Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
|-------------|--------|------------|--------|--------|

Requirements Status -----

| | | | | | |
|---------------------------------|------------|--------------------------------|------------|---------------------------------------|------------|
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | |
| Declaration of Intent Filed | | Candidate Statement Issued | 08/08/2003 | Candidate Statement Filed | 08/11/2003 |
| Declaration of Candidacy Issued | 08/08/2003 | Declaration of Candidacy Filed | 08/11/2003 | Code of Fair Campaign Practices Filed | 08/11/2003 |

| | | | | | | |
|-----------------------------|--|--|--|--|--|--------------------------|
| TERRY AARON THOMPSON | | | | | | Qualified Date: 8/8/2003 |
| Incumbent | | | | | | User Codes: |
| | | | | | | Cand ID: 7 |

| | | | | |
|-------------|--------|------------|--------|--------|
| Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
|-------------|--------|------------|--------|--------|

Requirements Status -----

| | | | | | |
|---------------------------------|------------|--------------------------------|------------|---------------------------------------|------------|
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | |
| Declaration of Intent Filed | | Candidate Statement Issued | | Candidate Statement Filed | |
| Declaration of Candidacy Issued | 08/08/2003 | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | 08/08/2003 |

| | | | | | | |
|----------------------|--|--|--|--|--|---------------------------|
| DONALD PARKER | | | | | | Qualified Date: 8/13/2003 |
| Business Owner | | | | | | User Codes: |
| | | | | | | Cand ID: 8 |

| | | | | |
|-------------|--------|------------|--------|--------|
| Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
|-------------|--------|------------|--------|--------|

Requirements Status -----

| | | | | | |
|---------------------------------|------------|--------------------------------|------------|---------------------------------------|------------|
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | |
| Declaration of Intent Filed | | Candidate Statement Issued | | Candidate Statement Filed | |
| Declaration of Candidacy Issued | 08/12/2003 | Declaration of Candidacy Filed | 08/13/2003 | Code of Fair Campaign Practices Filed | 08/13/2003 |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|--|--|--------------------------------|---|------------|--|---------------|---------------------------|
| Non-Partisan DISTRICT MARIN CITY COMMUNITY SERVICES DISTRICT Director | | | | | | | |
| 6004 | Director, Marin City Csd | | | 2 | 7 | 6 | ON BALLOT |
| | HAZLITT KROG | | | | | | Qualified Date: 8/13/2003 |
| | Multimedia Producer/Entrepreneur | | | | | | User Codes: |
| | | | | | | | Cand ID: 9 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/13/2003 | <i>Candidate Statement Filed</i> | 08/13/2003 | |
| | <i>Declaration of Candidacy Issued</i> | 08/13/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/13/2003 | |
| * | 6005 | Director, Marinwood Csd | CSD03-0 Marinwood Community Services Distr | 3 | 5 | 4 | ON BALLOT |
| | Incumbent(s): | Tarey Ayn Read | | Elected | | | |
| | | William Howard Hansell | | Elected | | | |
| | | Cyane Bemiss Dandridge | | Elected | | | |
| | Candidate(s): | MARI C. BALLAS-WARD | | | | | Qualified Date: 8/4/2003 |
| | | Escrow Officer | | | | | User Codes: |
| | | | | | | | Cand ID: 2 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/21/2003 | <i>Candidate Statement Filed</i> | 08/04/2003 | |
| | <i>Declaration of Candidacy Issued</i> | 07/21/2003 | <i>Declaration of Candidacy Filed</i> | 08/04/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2003 | |
| | WALTER K. DODS | | | | | | Qualified Date: 8/7/2003 |
| | Incumbent | | | | | | User Codes: |
| | | | | | | | Cand ID: 3 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/29/2003 | <i>Candidate Statement Filed</i> | 08/07/2003 | |
| | <i>Declaration of Candidacy Issued</i> | 07/29/2003 | <i>Declaration of Candidacy Filed</i> | 08/07/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2003 | |
| | MARGARET B. FELDSTEIN | | | | | | Qualified Date: 8/1/2003 |
| | Incumbent | | | | | | User Codes: |
| | | | | | | | Cand ID: 4 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | |
| | <i>Declaration of Candidacy Issued</i> | 08/01/2003 | <i>Declaration of Candidacy Filed</i> | 08/01/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/01/2003 | |
| | GENEVIEVE T. BOLDING | | | | | | Qualified Date: 8/7/2003 |
| | Incumbent | | | | | | User Codes: |
| | | | | | | | Cand ID: 5 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|---|--|--|---------------------------------------|------------|--|---------------|----------------------------------|
| Non-Partisan DISTRICT MARINWOOD COMMUNITY SERVICES DISTRICT Director | | | | | | | |
| 6005 | Director, Marinwood Csd | | | 3 | 5 | 4 | ON BALLOT |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/01/2003 | <i>Candidate Statement Filed</i> | | 08/07/2003 |
| | <i>Declaration of Candidacy Issued</i> | 08/01/2003 | <i>Declaration of Candidacy Filed</i> | 08/07/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/07/2003 |
| * 6009 | Director, Tamalpais Csd | CSD06-0 Tamalpais Community Services Distri | | 3 | 5 | 4 | ON BALLOT |
| Incumbent(s): | Gretchen F N Stagg | | Elected | | | | |
| | Steffen John Bartschat | | Elected | | | | |
| | Linda Johnson | | Elected | | | | |
| Candidate(s): | LINDA F. JOHNSON | | | | | | <i>Qualified Date: 8/4/2003</i> |
| | Business Owner | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID: 1</i> |
| | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/14/2003 | <i>Candidate Statement Filed</i> | | 08/04/2003 |
| | <i>Declaration of Candidacy Issued</i> | 07/14/2003 | <i>Declaration of Candidacy Filed</i> | 08/04/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/04/2003 |
| | SANDRA KIRBY-GLADING | | | | | | <i>Qualified Date: 8/8/2003</i> |
| | Businesswoman | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID: 2</i> |
| | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/08/2003 | <i>Candidate Statement Filed</i> | | 08/08/2003 |
| | <i>Declaration of Candidacy Issued</i> | 08/08/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/08/2003 |
| | JUDITH CHAPMAN | | | | | | <i>Qualified Date: 8/6/2003</i> |
| | Incumbent | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID: 4</i> |
| | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/06/2003 | <i>Candidate Statement Filed</i> | | 08/06/2003 |
| | <i>Declaration of Candidacy Issued</i> | 08/06/2003 | <i>Declaration of Candidacy Filed</i> | 08/06/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/06/2003 |
| | STEFFEN J. BARTSCHAT | | | | | | <i>Qualified Date: 8/13/2003</i> |
| | Business Executive | | | | | | <i>User Codes:</i> |
| | | | | | | | <i>Cand ID: 5</i> |
| | | | <i>Filing Fee:</i> | \$0.00 | <i>Fees Paid:</i> | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | | |
| | <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/13/2003 | <i>Candidate Statement Filed</i> | | 08/13/2003 |
| | <i>Declaration of Candidacy Issued</i> | 08/13/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> | | 08/13/2003 |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|-----------------------------|---------------------------------|--|-------------|---------------------------------------|------------|---------------|---------------------------|
| * 6019 Director, Novato Fpd | | F104-0 Novato Fire Protection District | | 3 | 8 | 7 | ON BALLOT |
| Incumbent(s): | L J Silverman | | | Elected | | | |
| | Mark James Horick | | | Elected | | | |
| | Jim Galli | | | Elected | | | |
| Candidate(s): | MARK J. HORICK | | | | | | Qualified Date: 7/30/2003 |
| | Assistant Fire Chief | | | | | | User Codes: |
| | | | | | | | Cand ID: 2 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/15/2003 | Candidate Statement Filed | | 07/30/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/30/2003 | Code of Fair Campaign Practices Filed | | 07/30/2003 | |
| | STEVE METCHO | | | | | | Qualified Date: 7/31/2003 |
| | Retired Fire Officer | | | | | | User Codes: |
| | | | | | | | Cand ID: 3 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/23/2003 | Candidate Statement Filed | | 07/31/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/31/2003 | Code of Fair Campaign Practices Filed | | 07/31/2003 | |
| | JOHN COLEMAN | | | | | | Qualified Date: 8/7/2003 |
| | Community Volunteer | | | | | | User Codes: |
| | | | | | | | Cand ID: 4 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Requirements Status | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | | Candidate Statement Filed | | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/05/2003 | Code of Fair Campaign Practices Filed | | 08/07/2003 | |
| | TED MC CARTHY | | | | | | Qualified Date: 8/5/2003 |
| | Retired | | | | | | User Codes: |
| | | | | | | | Cand ID: 5 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Requirements Status | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | | Candidate Statement Filed | | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/05/2003 | Code of Fair Campaign Practices Filed | | 08/05/2003 | |
| | L J SILVERMAN | | | | | | Qualified Date: 8/7/2003 |
| | Retired Firefighter/Paramedic | | | | | | User Codes: |
| | | | | | | | Cand ID: 6 |
| | | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | | Candidate Statement Filed | | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/07/2003 | Code of Fair Campaign Practices Filed | | 08/07/2003 | |

Non-Partisan DISTRICT NOVATO FIRE PROTECTION DISTRICT Director

| | | | | |
|---|---|---------------------------------------|------------|--|
| 6019 Director, Novato Fpd | 3 | 8 | 7 | ON BALLOT |
| JIM HANSON Appointed Incumbent | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 7 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| Requirements Status ----- | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | |
| Declaration of Candidacy Issued 08/08/2003 | Declaration of Candidacy Filed 08/08/2003 | Code of Fair Campaign Practices Filed | 08/08/2003 | |
| MARY STOMPE CPA/Nonprofit Administrator | | | | Qualified Date: 8/11/2003 User Codes: Cand ID: 8 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | |
| Requirements Status ----- | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | |
| Declaration of Intent Filed | Candidate Statement Issued 08/11/2003 | Candidate Statement Filed | 08/11/2003 | |
| Declaration of Candidacy Issued 08/11/2003 | Declaration of Candidacy Filed 08/11/2003 | Code of Fair Campaign Practices Filed | 08/11/2003 | |

| | | | | | |
|---|--|---------------------------------------|------------|----------|--|
| * 6032 Director, Bolinas Community Pud | PUD01-0 Bolinas Community Public Utility Dist | 2 | 6 | 5 | ON BALLOT |
| Incumbent(s): Vic Amoroso | Elected | | | | |
| Donald Leonard Smith | Elected | | | | |
| Candidate(s): VIC AMOROSO Incumbent | | | | | Qualified Date: 8/4/2003 User Codes: Cand ID: 1 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| Requirements Status ----- | | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | | |
| Declaration of Candidacy Issued 08/04/2003 | Declaration of Candidacy Filed 08/04/2003 | Code of Fair Campaign Practices Filed | 08/04/2003 | | |
| ANDREW BLAKE Construction Project Manager | | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 3 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| Requirements Status ----- | | | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | | |
| Declaration of Candidacy Issued 08/08/2003 | Declaration of Candidacy Filed 08/08/2003 | Code of Fair Campaign Practices Filed | 08/08/2003 | | |
| DON SMITH Retired Engineer | | | | | Qualified Date: 8/12/2003 User Codes: Cand ID: 4 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| Elected Incumbent | | | | | |

Non-Partisan DISTRICT BOLINAS COMMUNITY PUBLIC UTILITY DISTRICT Director

| | | | | |
|---|------------|---------------------------------------|------------|--|
| 6032 Director, Bolinas Community Pud | 2 | 6 | 5 | ON BALLOT |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/12/2003 | <i>Declaration of Candidacy Filed</i> | 08/12/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/12/2003 |
| JOAN JENARA KOPFER | | | | <i>Qualified Date: 8/13/2003</i> |
| Business Owner/Designer | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID: 5</i> |
| <i>Filing Fee: \$0.00</i> | | <i>Fees Paid: \$0.00</i> | | <i>\$0.00</i> |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/13/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/13/2003 |
| JOEL J. BRAVERMAN | | | | <i>Qualified Date: 8/13/2003</i> |
| Musician/Bus Driver | | | | <i>User Codes:</i> |
| | | | | <i>Cand ID: 6</i> |
| <i>Filing Fee: \$0.00</i> | | <i>Fees Paid: \$0.00</i> | | <i>\$0.00</i> |
| Requirements Status ----- | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> |
| <i>Declaration of Candidacy Issued</i> | 08/13/2003 | <i>Declaration of Candidacy Filed</i> | 08/13/2003 | <i>Code of Fair Campaign Practices Filed</i> |
| | | | | 08/13/2003 |

| | | | | | |
|--|---|---------------------------------------|------------|--|---------------------------------|
| * 6048 Director, Las Gallinas Vy Sanitary | SA07-0 Las Gallinas Valley Sanitary District | 2 | 5 | 5 | ON BALLOT |
| Incumbent(s): | Craig K Murray | Elected | | | |
| | Judy Anne Schriebman | Elected | | | |
| Candidate(s): | RICHARD H. OWENS | | | | <i>Qualified Date: 8/6/2003</i> |
| | Incumbent | | | | <i>User Codes:</i> |
| | | | | | <i>Cand ID: 1</i> |
| <i>Filing Fee: \$52.28</i> | | <i>Fees Paid: \$0.00</i> | | <i>\$0.00</i> | |
| Elected Incumbent | | | | | |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 07/15/2003 | <i>Candidate Statement Filed</i> | 08/06/2003 |
| <i>Declaration of Candidacy Issued</i> | 07/15/2003 | <i>Declaration of Candidacy Filed</i> | 08/06/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2003 |
| JUDY SCHRIEBMAN | | | | <i>Qualified Date: 8/8/2003</i> | |
| Homeopath/Writer | | | | <i>User Codes:</i> | |
| | | | | <i>Cand ID: 2</i> | |
| <i>Filing Fee: \$52.28</i> | | <i>Fees Paid: \$0.00</i> | | <i>\$0.00</i> | |
| Requirements Status ----- | | | | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Declaration of Intent Issued</i> | |
| <i>Declaration of Intent Filed</i> | | <i>Candidate Statement Issued</i> | 08/04/2003 | <i>Candidate Statement Filed</i> | 08/08/2003 |
| <i>Declaration of Candidacy Issued</i> | 08/04/2003 | <i>Declaration of Candidacy Filed</i> | 08/08/2003 | <i>Code of Fair Campaign Practices Filed</i> | 08/08/2003 |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status |
|---|--|--|--------------------------------|------------|---------------------------------------|---------------|---------------------------|
| Non-Partisan DISTRICT LAS GALLINAS VALLEY SANITARY DISTRICT Director | | | | | | | |
| 6048 | Director, Las Gallinas Vy Sanitary | | | 2 | 5 | 5 | ON BALLOT |
| | DOUGLAS COLBERT | | | | | | Qualified Date: 8/8/2003 |
| | Incumbent | | | | | | User Codes: |
| | | | | | | | Cand ID: 3 |
| | | | Filing Fee: | \$52.28 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | | Candidate Statement Issued | 08/04/2003 | Candidate Statement Filed | 08/08/2003 | |
| | Declaration of Candidacy Issued | 08/04/2003 | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | 08/08/2003 | |
| | RON FORD | | | | | | Qualified Date: 8/8/2003 |
| | Administrative Aide | | | | | | User Codes: |
| | | | | | | | Cand ID: 4 |
| | | | Filing Fee: | \$52.28 | Fees Paid: | \$52.28 | \$0.00 |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | 08/06/2003 | Sigs In Lieu Filed | 08/08/2003 | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | | Candidate Statement Issued | 08/06/2003 | Candidate Statement Filed | 08/08/2003 | |
| | Declaration of Candidacy Issued | 08/06/2003 | Declaration of Candidacy Filed | 08/08/2003 | Code of Fair Campaign Practices Filed | 08/08/2003 | |
| | GARY "SPANKY" REILLY | | | | | | Qualified Date: 8/7/2003 |
| | Retired | | | | | | User Codes: |
| | | | | | | | Cand ID: 5 |
| | | | Filing Fee: | \$52.28 | Fees Paid: | \$0.00 | \$0.00 |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | | Candidate Statement Issued | | Candidate Statement Filed | | |
| | Declaration of Candidacy Issued | 08/07/2003 | Declaration of Candidacy Filed | 08/07/2003 | Code of Fair Campaign Practices Filed | 08/07/2003 | |
| * | 6050 Director, Novato Sanitary District | SA03-0 Novato Sanitary District | | 2 | 3 | 3 | ON BALLOT |
| | Incumbent(s): | George C Quesada | | | | | |
| | | James D Fritz | | | | | |
| | | | | | | | |
| | Candidate(s): | JAMES D. FRITZ | | | | | Qualified Date: 7/16/2003 |
| | | Appointed Incumbent | | | | | User Codes: |
| | | | | | | | Cand ID: 1 |
| | | | Filing Fee: | \$51.60 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |
| | Requirements Status ----- | | | | | | |
| | Sigs In Lieu Issued | | Sigs In Lieu Filed | | Declaration of Intent Issued | | |
| | Declaration of Intent Filed | | Candidate Statement Issued | 07/16/2003 | Candidate Statement Filed | 07/16/2003 | |
| | Declaration of Candidacy Issued | 07/16/2003 | Declaration of Candidacy Filed | 07/16/2003 | Code of Fair Campaign Practices Filed | 07/16/2003 | |
| | GEORGE C. QUESADA | | | | | | Qualified Date: 7/18/2003 |
| | Incumbent | | | | | | User Codes: |
| | | | | | | | Cand ID: 2 |
| | | | Filing Fee: | \$51.60 | Fees Paid: | \$0.00 | \$0.00 |
| | Elected Incumbent | | | | | | |

| Contest/District | | | | Vote For | Num Cands | Num Qualified | Status | |
|--|---|---|--|---------------------------------------|-----------|---------------|---------------------------|--|
| Non-Partisan DISTRICT NOVATO SANITARY DISTRICT Director | | | | | | | | |
| 6050 | Director, Novato Sanitary District | | | 2 | 3 | 3 | ON BALLOT | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/18/2003 | Candidate Statement Filed | | 07/18/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/18/2002 | Code of Fair Campaign Practices Filed | | 07/18/2003 | | |
| | ROLAND GERALD FUETTE, JR | | | | | | Qualified Date: 8/7/2003 | |
| | Retired Telecommunication Manager | | | | | | User Codes: | |
| | | | | | | Cand ID: 3 | | |
| | | Filing Fee: | \$51.60 | Fees Paid: | \$0.00 | \$0.00 | | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/18/2003 | Candidate Statement Filed | | 08/07/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/07/2003 | Code of Fair Campaign Practices Filed | | 08/07/2003 | | |
| * | 6060 | Director, North Marin Water Dist | WA03-0 North Marin Water District | 3 | 4 | 4 | ON BALLOT | |
| | Incumbent(s): | Stephen Frank Petterle | Elected | | | | | |
| | | John M Baker | Elected | | | | | |
| | | Dennis J Rodoni | Elected | | | | | |
| | Candidate(s): | DENNIS J. RODONI | | | | | Qualified Date: 7/22/2003 | |
| | | Incumbent | | | | | User Codes: | |
| | | | | | | Cand ID: 1 | | |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | | | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/16/2003 | Candidate Statement Filed | | 07/22/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/22/2003 | Code of Fair Campaign Practices Filed | | | | |
| | JOHN M. BAKER | | | | | | Qualified Date: 7/28/2003 | |
| | Incumbent | | | | | | User Codes: | |
| | | | | | | Cand ID: 2 | | |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | | | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/16/2003 | Candidate Statement Filed | | 07/28/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 07/28/2003 | Code of Fair Campaign Practices Filed | | 07/28/2003 | | |
| | STEPHEN PETTERLE | | | | | | Qualified Date: 8/7/2003 | |
| | Appointed Incumbent | | | | | | User Codes: | |
| | | | | | | Cand ID: 3 | | |
| | | Filing Fee: | \$0.00 | Fees Paid: | \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | | | |
| | Requirements Status ----- | | | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | | Declaration of Intent Issued | | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | 07/24/2003 | Candidate Statement Filed | | 08/07/2003 | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | 08/07/2003 | Code of Fair Campaign Practices Filed | | 08/07/2003 | | |

Non-Partisan DISTRICT NORTH MARIN WATER DISTRICT Director

| | | | | | | |
|-------------|---|--------------------------------|---------------------------------------|------------|------------|---|
| 6060 | Director, North Marin Water Dist | | 3 | 4 | 4 | ON BALLOT |
| | BERT PATRICK Administrative Law Judge | | | | | Qualified Date: 8/8/2003 User Codes: Cand ID: 4 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | 07/25/2003 | 08/08/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | 07/25/2003 | 08/08/2003 | |

| | | | | | | |
|---------------|--|--|---------------------------------------|------------|------------|--|
| * 6061 | Director, North Marin Water Dist | WA03-0 North Marin Water District | 2 | 3 | 2 | ON BALLOT |
| Incumbent(s): | John Cecil Schoonover | Elected | | | | |
| | Richard A Fraites | Elected | | | | |
| Candidate(s): | WILLIAM W. WRIGHT Retired | | | | | Qualified Date: 8/7/2003 User Codes: Cand ID: 2 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | | | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | 08/07/2003 | 08/07/2003 | |
| | RICK FRAITES Administrative Aide | | | | | Qualified Date: 8/13/2003 User Codes: Cand ID: 3 |
| | | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 | | |
| | Elected Incumbent | | | | | |
| | Requirements Status ----- | | | | | |
| | Sigs In Lieu Issued | Sigs In Lieu Filed | Declaration of Intent Issued | | | |
| | Declaration of Intent Filed | Candidate Statement Issued | Candidate Statement Filed | 08/13/2003 | 08/13/2003 | |
| | Declaration of Candidacy Issued | Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | 08/13/2003 | 08/13/2003 | |

Total Contests: 30

Total Candidates Filed: 115